

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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WEDNESDAY BULLETIN

Nov. 4, 2020

11:00 a.m. Holy Eucharist

THE GATHERING OF THE COMMUNITY

Processional

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Celebrant: Glory to God in the highest,

All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are

the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Kyrie Lord, have mercy.
 Christ have mercy.
 Lord, have mercy.

The Collect of the Day (Prayer of the Day)

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

Psalm: 119:73-96

Your hands have made and fashioned me; give me understanding that I may learn your commandments.

Those who fear you shall see me and rejoice, because I have hoped in your word.

I know, O Lord, that your judgments are right, and that in faithfulness you have humbled me.

Let your steadfast love become my comfort according to your promise to your servant.

Let your mercy come to me, that I may live; for your law is my delight.

Let the arrogant be put to shame, because they have subverted me with guile; as for me, I will meditate on your precepts.

Let those who fear you turn to me, so that they may know your decrees.

May my heart be blameless in your statutes, so that I may not be put to shame.

My soul languishes for your salvation; I hope in your word.

My eyes fail with watching for your promise; I ask, "When will you comfort me?"

For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.

How long must your servant endure? When will you judge those who persecute me?

The arrogant have dug pitfalls for me; they flout your law.

All your commandments are enduring; I am persecuted without cause; help me!

They have almost made an end of me on earth; but I have not forsaken your precepts.

In your steadfast love spare my life, so that I may keep the decrees of your mouth.

The Lord exists forever; your word is firmly fixed in heaven.

Your faithfulness endures to all generations; you have established the earth, and it stands fast.

By your appointment they stand today, for all things are your servants.

If your law had not been my delight, I would have perished in my misery.

I will never forget your precepts, for by them you have given me

life.

I am yours; save me, for I have sought your precepts.

The wicked lie in wait to destroy me, but I consider your decrees. I have seen a limit to all perfection, but your commandment is exceedingly broad.

Reading: Revelation 16:1-11

A READING FROM THE BOOK OF REVELATION

Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

So the first angel went and poured his bowl on the earth, and a foul and painful sore came on those who had the mark of the beast and who worshiped its image.

The second angel poured his bowl into the sea, and it became like the blood of a corpse, and every living thing in the sea died.

The third angel poured his bowl into the rivers and the springs of water, and they became blood. And I heard the angel of the waters say, “You are just, O Holy One, who are and were, for you have judged these things; because they shed the blood of saints and prophets, you have given them blood to drink.

It is what they deserve!” And I heard the altar respond, “Yes, O Lord God, the Almighty, your judgments are true and just!” The fourth angel poured his bowl on the sun, and it was allowed to scorch people with fire; they were scorched by the fierce heat, but they cursed the name of God, who had authority over these plagues, and they did not repent and give him glory. The fifth angel poured his bowl on the throne of the beast, and its kingdom was plunged into darkness; people gnawed their tongues in agony, and cursed the God of heaven because of their pains and sores, and

they did not repent of their deeds.

The Word of the Lord.

The Holy Gospel: Luke 13:10-17

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”

But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?”

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of Christ.

Sermon: Fr. Simon

(Time allowed for Silent Reflection.)

The Apostles Creed

Celebrant: Let us confess the faith of our baptism, as we say,

People: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

Prayers of the People (#6)

(As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy.")

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

Lord, have mercy.

For our families and friends, that the Lord will give them joy and

satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy.

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy.

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

Lord, have mercy.

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

Lord, have mercy.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and

deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of blessing to all nations. Through Moses you led your

people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the

power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of Bread #2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for well all share in the one bread.

THE COMMUNION

Communion Hymns

Prayer after Communion

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Reminders: *Birthdays/Anniversaries/Announcements*

Recessional

The Dismissal

Leader: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

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Assisting Rev. Simon today:

Celebrant/Preacher: The Rev. Simon Bell
Bread: Fr. Simon
Psalm & Reading: Kevin Hamann
Audio/Visual: David Paradis
Sidespersons: Maggie Prentice, Kevin Hamann
Chancel: Michelle Sinclair, Margaret Paradis

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Cheryl McPhee & Family; Bill Snow; Deborah Hall; Owen; Sophia L; Marianne S.; Amanda Stewart; Bang Family; Jennifer Reid; Jen Galicinski; Joan Gough; Kathryn; Lorraine W; Stephanie; Kadeem Broomes; Kent Walton; Arlene; Anna Sellers; Sophie; Stephanie & Family; Joyce Tribble; Emmett; Fr. Murray; Marty; Linda; Carrie Snow; Mary; Michael Cassin; Amy P. & Family; Brenda Jessem; Barb Munshaw; Brenda & Brian.

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God' s healing touch and grace:

Marg Abbott; Livia & Neil Purcell; Jordan; Margie Mills; Marilyn F.; Eunice Merrett; Lorraine W; Adara; Jean Wallace; Nancy Dodds; Martin Bertelsen; Lee & Jeannie Martin; Bill & Cathy Gray; Wendy Goodyer; Michelle Sinclair & family; Donna Wilson; Garn Mennell; Gloria Connolly; Margaret & Gordon Kennedy; Paul & Rose McIntyre; Jim Tomkins; Do Saunders; Jefferson Jr.; June Osolin; Ian Sinclair; Stephen Bertelsen; Tanya Wade-Vargas.

In the Anglican Cycle of Prayer we pray for:

The Diocese of Rokon (South Sudan) and Derby (England)

In the Toronto Diocesan Cycle of Prayer we pray for:

St. John, New Tecumseth